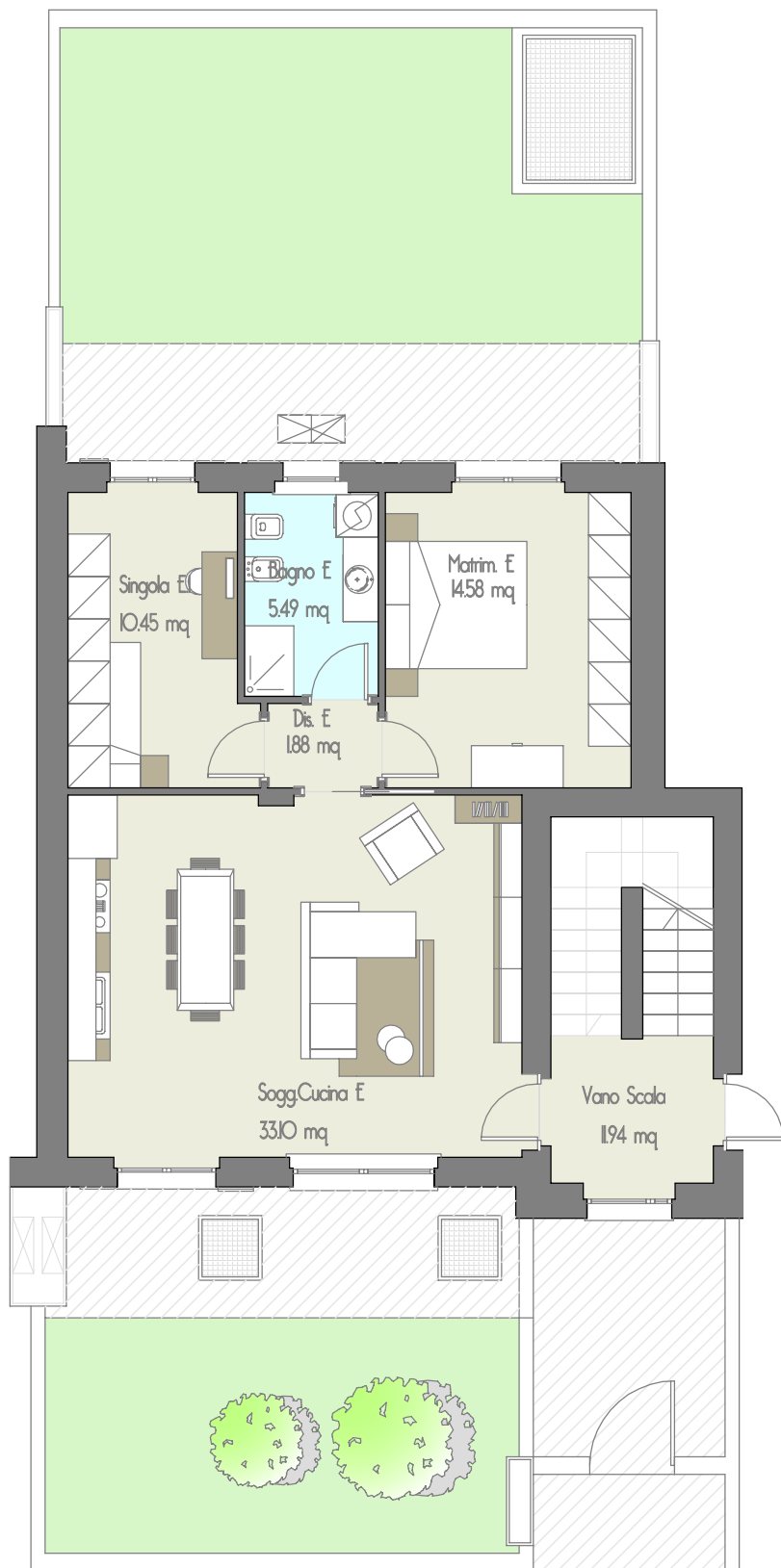
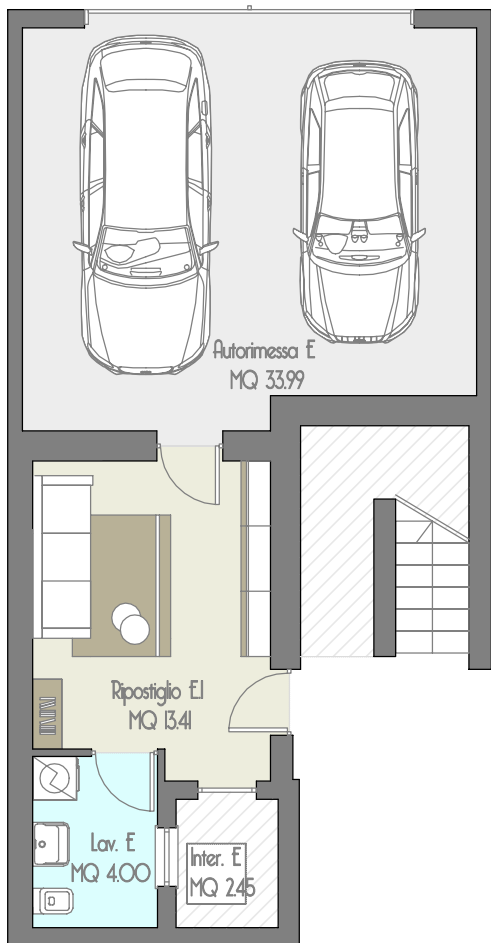


**Lotto 11**  
**8 Appartamenti**  
**-Piano Terra-**  
**Trilocale lato SX**  
**Formato A4**



**S.U PT**

Soggiorno/Cucina E	33.10 mq
Dis. E	1.88 mq
Bagno E	5.49 mq
Cam.Singola E.1	10.45 mq

Cam.Matrimoniale E 14.58 mq

**S.U Piano Interrato**

Ripostiglio E	13.41 mq
Lavanderia E	4.00 mq
Autorimessa E.1	33.99 mq